

Fourth Annual Homeland Security Conference  
Exhibit Abstract/Information Form

**Demo/Exhibit Session: Wednesday, 9/1/10 13:00 – 15:30 and/or  
Friday 9/3/10 08:00 – 09:00 and 11:00 – 12:00, (times are approximate)**

Company Name (*15 Words Maximum*):

Demo/Exhibit session: \_\_\_Wednesday \_\_\_Friday \_\_\_Wednesday & Friday

**All demonstrators and/or exhibitors must register for the conference.**

*Brief descriptive summary of demo or exhibit (please limit to the space provided):*

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**Demo/Exhibit Space** is approximately 10' x 10'. Please indicate whether you would like an 8' x 3' table provided in the space. \_\_\_yes \_\_\_no. Please indicate whether you need an electrical outlet. \_\_\_yes \_\_\_no.

(You will need to supply your own power cables). Any other special considerations?

Please review the schematic of available spaces at

<http://homelandsecurityprogramcommittee.com/> to request space number: \_\_\_\_\_ or \_\_\_\_\_

Name(s) of Demonstrator(s)/Exhibitor(s): \_\_\_\_\_

Organization: \_\_\_\_\_

E-mail Address: \_\_\_\_\_

Telephone: \_\_\_\_\_ FAX: \_\_\_\_\_

**Return to: Denise Blum  
FAX: (520) 903-2346 or  
EMAIL: [dblum@physics-math.com](mailto:dblum@physics-math.com)**