

Fourth Annual Homeland Security Conference
Monterey, California
August 30 to September 3, 2010

Return to: Denise Blum
1665 E. 18th Street, Suite 112
Tucson, AZ 85719 or
FAX: (520) 903-2346 or
EMAIL scan with signature:
dblum@physics-math.com

2010 CONFERENCE SPONSORSHIP AGREEMENT

Sponsorship Information

All 2010 Homeland Security Conference sponsors receive:

- A presence in conference publicity
- Logo and link on website (please provide high-res, .jpg and web address for link)
- Logo in conference program received by all participants
- Signage with logo at appropriate sites during conference, (Sponsor may hang banner)
- Printed promotional materials included with conference packet (Sponsor provided)
- Sponsor ribbons

Please check the sponsorship level in which you would like to participate:

Please call Denise Blum (520) 903-2345 for pricing information.

Conference Sponsors

- Platinum Sponsor
- Gold Sponsor Tuesday August 31, 2010
- Gold Sponsor Wednesday September 1, 2010
- Gold Sponsor Thursday September 2, 2010
- Silver Sponsor
- Bronze Sponsor

Event Sponsors

- Reception Sponsor Monday August 30, 2010
- Breakfast Sponsor Tuesday August 31, 2010
- Breakfast Sponsor Wednesday September 1, 2010
- Breakfast Sponsor Thursday September 2, 2010
- Poster Session Sponsor
- Break Sponsors Tuesday August 31, 2010
- Break Sponsors Wednesday Sept. 1, 2010
- Break Sponsors Thursday September 2, 2010

My organization hereby agrees to sponsor the 2010 Homeland Security Conference as marked above for the indicated amount. **We understand that this sponsorship contract must be received and paid in full within thirty (30) business days of commitment and no less than thirty (30) business days prior to the start date of the conference.**

COMPANY NAME: _____

*Please complete information as you would like it to appear in the conference program.

COMPANY ADDRESS: _____

CITY, STATE, ZIP: _____ WEBSITE: _____

CONTACT NAME: _____

CONTACT PHONE: _____ CONTACT EMAIL: _____

DATE: _____

(Authorized Signature)

Payment Information: Check Enclosed Please make check payable to
HSPC / PM & AM Research
1665 E. 18th Street, Suite 112
Tucson, AZ 85719

Invoice requested
Invoice will be sent to the
email address provided
above.

VISA MASTERCARD AMERICAN EXPRESS Expiration Date _____

Number _____ Zip Code of Billing Address _____

Signature _____

You can expect an e-mail confirmation of sponsorship within two business days following receipt of this signed sponsorship contract.

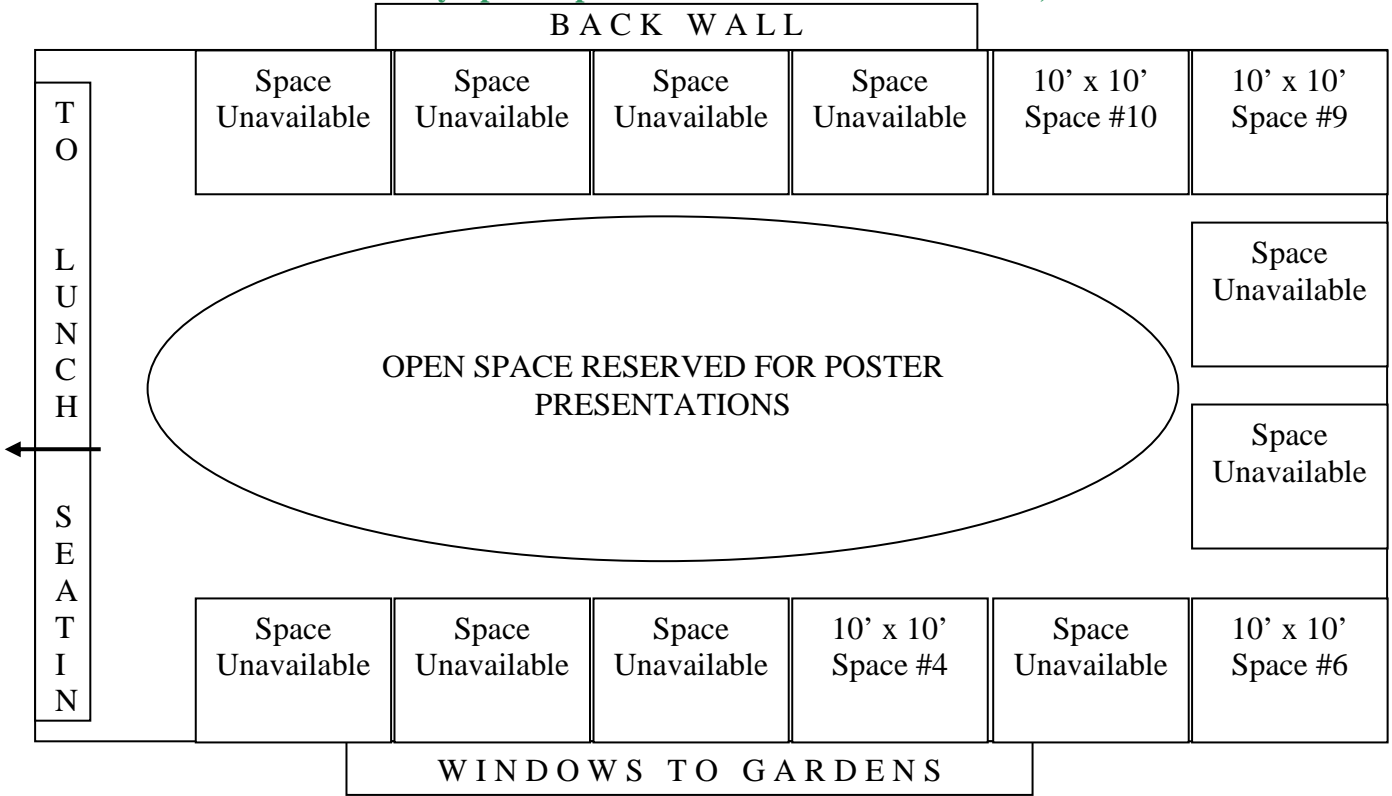
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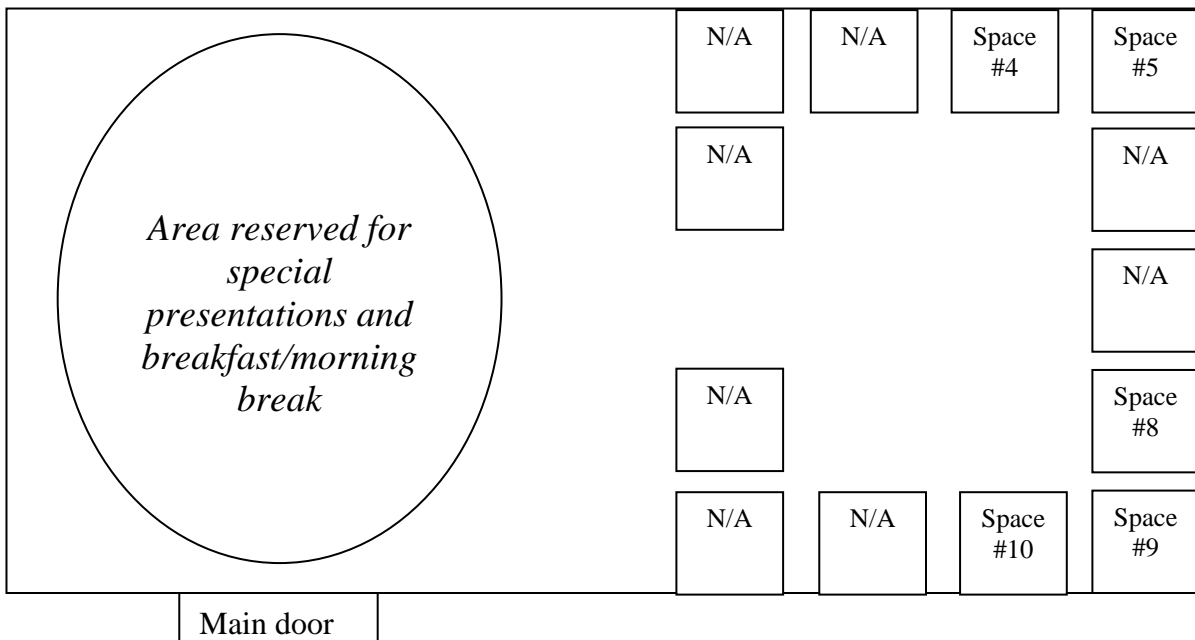
PLEASE CHOOSE ONE OF THE FOLLOWING TWO OPTIONS:

- 1) ___ My organization will present an exhibit and requests Wednesday space # ___ and ___ or Friday space # ___ from the schematics below, (not to scale) and ___ includes the exhibit abstract form with this agreement OR ___ will e-mail or fax the exhibit abstract form before July 30, 2010

Wednesday Space Options – Herrmann Hall Ballroom, NPS



Friday Space Options – Hyatt Regency Monterey



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- 2) ___ My organization prefers to present a poster instead of an exhibit and has
___ included the poster abstract form with this agreement OR
___ will e-mail or fax the poster abstract form before July 30, 2010

Points of contact for Conference Organization:

Dr. Kevin Kremeyer, kremeyer@physics-math.com (520) 903-2345

Denise Blum, dblum@physics-math.com (520) 903-2345

Fourth Annual Homeland Security Conference
Exhibit Abstract/Information Form

**Demo/Exhibit Session: Wednesday, 9/1/10 13:00 – 15:30 and
Friday 9/3/10 08:00 –12:00, (times are approximate and subject to change)**

Company Name (15 Words Maximum): _____
Demo/Exhibit session: ___Wednesday ___Friday ___Wednesday & Friday

All demonstrators and/or exhibitors must register for the conference.

Brief descriptive summary of demo or exhibit (please limit to 75 words):

Demo/Exhibit Space is approximately 10' x 10'. Please indicate whether you would like an 8' x 3' table provided in the space. ___yes ___no. Please indicate whether you need an electrical outlet. ___yes ___no.
(You will need to supply your own power cables). Any other special considerations?

Visit http://homelandsecurityprogramcommittee.com/index_files/Sponsoragreement2010.htm for available space numbers.

Wednesday 1st choice:_____ 2nd choice:_____

Friday 1st choice:_____ 2nd choice:_____

Name(s) of Demonstrator(s)/Exhibitor(s): _____

Organization: _____

E-mail Address: _____

Telephone: _____ FAX: _____

**Return to: Denise Blum by July 30, 2010
FAX: (520) 903-2346 or EMAIL: dblum@physics-math.com**

Fourth Annual Homeland Security Conference
Poster Abstract/Information Form

Poster Session: Wednesday, 9/1/10 13:00 – 15:30 (time is approximate and subject to change)

Full Poster Title (*15 Words Maximum*):

All presenters, moderators and participants must register for the conference.

Brief description/abstract summary of poster (*please limit to 75 words*):

Author name(s) and Titles(s) for the Poster Session Program:

Poster Space: An easel will be provided for each poster space. The easel can hold boards up to 48" x 36". PLEASE INDICATE ONE OF THE FOLLOWING:

_____ I will pre-mount my poster OR _____ I request a 24" x 36" foam core board. Please bring tape, tacks, etc. as needed. If shipping materials in advance, please ship to your hotel in care of your name. Conference organizers will accept posters at the Monday registration or during any breakfast or break before 09:00 Wednesday 9/01/10.

Poster Presenter(s): _____

Organization: _____

E-mail Address: _____

Telephone: _____ FAX: _____

Posters may be presented by any registered conference attendee. Full consideration will be given to requests received by **August 6, 2010**. After this date, posters will be accepted at the discretion of the Program Committee, based on space available.

Return to: Denise Blum by August 20, 2010
FAX: (520) 903-2346 or EMAIL: dblum@physics-math.com